



# SINDHI FEDERATION OF SOUTH INDIA

“Shining Star of South Merit Awards 2024”.

Co-Sponsors: Menda Foundation, Bangalore.

APPLICATION FORM ☐ 2023-24

Affix recent  
passport size  
colour  
photograph  
and attach another  
copy  
separately

Please apply only after the results of the fully completed course are declared.

- Category of award applied for ☐ Std X ☐ Std XII ☐ Degree Course ☐ Professional course  
☐ Post Graduate Course ☐ P.G. in Professional Course ☐ Any other specify \_\_\_\_\_
- Group ☐ Science ☐ Commerce ☐ Arts ☐ Any other specify \_\_\_\_\_
- Stream of Education: ☐ CBSE ☐ ICSE ☐ State Board ☐ Any other University \_\_\_\_\_
- Name (in Block Letters)
- Address
- Mobile  7. Sex ☐ 8. Date of Birth
- Email
- Exam Passed  Year Passed  Full Course Completed
- Marks Scored  /  Percent  CGPA Point  /
- (1) Please enclose certified copies of all semesters compulsorily (2) Please include aggregate of all semesters wherever applicable.
- School / College
- Address
- School / College / Degree completion certificate enclosed: ☐ Yes ☐ No 15. Conduct certificate enclosed: ☐ Yes ☐ No
- Present Status : Fill in (A) : If studying (B) If in Service  
(A) Name & address of the Institution \_\_\_\_\_  
\_\_\_\_\_ details of Academic Course \_\_\_\_\_  
(B) Name & Address of the Company \_\_\_\_\_  
\_\_\_\_\_ designation \_\_\_\_\_
- Any outstanding achievement / extra curricular activity / Any other testimonials / Information : (use additional sheet if required)

18. Whether won any Awards previously from SFOSI ☐ Yes ☐ No Year \_\_\_\_\_ for \_\_\_\_\_

19. Whether won any Awards from any other Organisation ☐ Yes ☐ No Year \_\_\_\_\_ for \_\_\_\_\_

20. Name and address of the organisation \_\_\_\_\_

21. Father's Name

22. Educational Qualification 



 23. Occupation / Service

24. Firm Name and Address

24. Tel 



 - 



 / 



 25. Mobile

26. Email

27. Mother's Name

28. Educational Qualification 



 29. Occupation / Service

32. Tel 



 - 



 / 



 31. Mobile

30. Email

**This application should contain all copies of marks sheet and certificates duly attested by principal/government officer**  
**Application with incomplete information or without proper enclosures or attestation shall be rejected.**

**Please enclose certified copies and aggregate marks of all the semesters.**

Place:

Date:

\_\_\_\_\_  
Candidate's Signature

\_\_\_\_\_  
Parent's Signature

### **Verified, Certified Marks Sheets and Certificates**

Recommended By

SFOSI Member Organisation  
(Signature with Seal and Designation)

**Filled up forms along with enclosures should reach the Chairman on or before 20<sup>th</sup> FEBRUARY 2025.**

**Balilal K Chhabria**

Chairman - SFOSI Merit Awards Committee

4920, 10th Floor, High Point IV, 45, Palace Road, Bangalore - 560 001.

**Mobile : +91 99455 66067 Email ID:balilalchhabriasfosi19@gmail.com**

**Co-Chairman: - Madhu Motiram Mobile: 96321-99000**

**Note: Additional copies of this form can be downloaded from our website [www.sfosi.org](http://www.sfosi.org)**